

**Saranac Lake Central School District
Board of Education Meeting
High School Library
Wednesday, December 17, 2025 • 5:30 p.m.**

AGENDA
Addendum in italics

1. Call to Order - Pledge of Allegiance

2. Acceptance of Agenda

3. Consent Agenda - Resolution No. 043-2025 approving the items on the consent agenda.

a. Minutes

- i. Acceptance of the minutes of the 12/03/2025 Board of Education Meeting.

b. Resolutions Recommended by the Superintendent:

i. **Personnel**

By recommendation of the Superintendent, authorizing appointments and changes to positions in school district service.

1. Non-Instructional

- a. Permanent Appointment of **Christopher Blanchard**, Bus Driver, effective 1/16/2026.
- b. *Probationary appointment **Shannon Bromley** to the position of full-time Aide +, effective 12/15/2025, with probation beginning 12/15/2025 and anticipated to continue until 12/14/2026. Salary for the 2025-26 school year is \$20.46 per hour.*
- c. *Resignation of **Brooke Varner**, Teaching Assistant, effective close of business on 12/18/2025 contingent upon appointment of Administrative Assistant.*
- d. *Provisional probationary appointment of **Brooke Varner** to the position of Administrative Assistant, effective 12/29/2025, with probation beginning 12/29/2025 and anticipated to continue until 12/28/2026. Salary for the 2025-26 school year is \$26.65/hr. Successful passage of the Civil Service Exam is required before a permanent appointment may be granted.*
- e. It is the recommendation of the Superintendent that the following individuals be appointed to Substitute Non-Instructional Positions. Salary per the 2025-26 Extra Pay and Substitute Rates Schedule.
 - i. **Amber Pickering** - Monitor & Aide

2. Athletics

- a. Appointment of the following 2025-26 Volunteers:
 - i. **Jacob Edelman** - Indoor Track
- b. Appointment of the following 2025-26 High School Athletic Positions: Salary per the SLTA contract:
 - i. **Josh Dann** - Fall Fitness Center Co-Advisor
 - ii. **Patrick Kissel** - Fall Fitness Center Co-Advisor
- c. Approving Community Schools to apply to the Stewart's Holiday Match program in the amount of \$5,000 to support Saturday Academy opportunities.
- d. Authorizing student placements recommended by the Committee on Special Education (CSE) at its meetings on: 12/1/25, 12/3/25, 12/5/25, 12/9/25

4. Public Comments

5. Financial Report

- a. Accounting Reports

- i. Budget Status Report
- ii. Budgetary Transfer Report and Approval of Budgetary Transfers
Resolution No. 044-2025 Approving the current Budgetary Transfer Report as presented by the School Business Executive.
- iii. **Resolution No. 045-2025** 2nd reading and adoption of Policy 6645 Fixed Assets Management.

6. Old Business

- a. Capital Project Update (*BOE Goal*)
- b. District Facilities Planning Committee Update (*BOE Goal*)

7. New Business

- a. Fall 2025 Sports Wrap Up - Forrest Morgan

8. Reports

- a. Superintendent
 - i. **Resolution No. 046-2025** Approving date change of February 2026 meeting from February 11, 2025 to February 4, 2025.
 - ii. **Resolution No. 047-2025** Approving January 6th (Bloomingtondale Elementary, 6:30 pm) and 7th 2026 (HS Auditorium, 6:30 pm) as Public Hearing dates regarding District Facility Use Planning.
- b. Administrators/Supervisors
- c. Student Reps
- d. Committee/Liaison

9. Adjournment